



NEW WISDOM INTERNATIONAL SCHOOL

Plot No 32, Gurugovind Society, Near Datta Temple, Sangharsh Chowk, Maharashtra, Pune-411014

Email : nwisoffice@gmail.com Website : www.newwisdomschool.com

(Affiliated to Central Board of Secondary Education, Affiliation No. 1130903)

TRANSFER CERTIFICATE

CBSE Affiliation No. **1130903**

UDISE : **27250506906**

School Code : **30861**

Book No... **001**.....


Sl. No. **E/125/30861/001**...

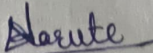
Admission No. **868**

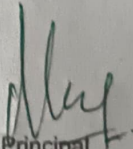
1. Name of the student... **AAFTABALI MUBARAKALI KHAN**.....
2. Mother's Name... **ASHIRUNNISHA**.....
3. Fathers/ Guardian's Name... **MUBARAKALI KHAN**.....
4. Date of Birth (in Christian Era) according to Admission Register & Withdrawal Register
(in figures)... **15.06.2009** (in words)... **FIFTEENTH JUNE TWO THOUSAND NINE**
5. Proof for Date of Birth submitted at the time of admission... **TC**.....
6. Nationality... **INDIAN**....., Place of Birth... **BALLAMPUR UP**
7. Whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC... **MUSLIM**.....
8. Date of first admission in the School with class... **05.04.2024 IN IX**.....
9. Class in which the pupil last studied (in figures)... **X**..... (in words)... **TENTH**.....
10. School / Board Annual examination last taken with result... **AISSE- 2025 - 26 PASSED**.....
11. Whether failed, if so once / twice in the same class... **NO**.....
12. Subjects Studied 1) **ENGLISH LNG & LIT** 2) **HINDI COURSE - B** 3) **SOCIAL SCIENCE**
4) **SCIENCE** 5) **MATHEMATICS STANDARD** 6) **ARTIFICIAL INTELLIGENCE**
13. Whether qualified for promotion to the higher class... **YES**,
If so, to which class (in fig.)... **XI**..... (in words)... **ELEVENTH**.....
14. Total No. of working days in the academic session... **200**.....
15. Total No. of present days in the academic session... **190**.....
16. Month upto which the pupil has paid school dues... **NO DUES**.....
17. Any fee concession availed of, if so, the nature of such concession... **-**.....
18. Whether NCC Cadet/ Boy Scout /Girl Guide (details may be given)... **-**.....
19. Whether school is under Govt./ Minority / Independent category... **INDEPENDENT CATEGORY**.....
20. Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein).....
21. Date of application for certificate... **22-4-2026**.....
22. Date on which pupils name was struck off the rolls of the school.....
23. Date of issue of certificate... **30-4-2026**.....
24. Any other remarks.....

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and date of Birth furnished above is correct as per school records.

Date : **30/4/2026**


Signature of Class Teacher


Checked by


Principal
(with school seal)

